



# SHRI VISHWAKARMA SKILL UNIVERSITY

(State University enacted under the Government of Haryana Act 25, 2016)

**Ref No. SVSU/2026/Estt/1428**

**Date: 04.06.2026**

## **Advt. No.: SVSU/2026/Estt./Re-empl./015**

Shri Vishwakarma Skill University (SVSU), is first Government Skill University established by the Government of Haryana, and have its permanent campus at Dudhola, District-Palwal, Haryana.

The University invites offline applications from eligible superannuated candidates retired from the Govt. Organizations/ Govt. Institutes/PSUs/Autonomous Body/State or Central Universities etc. from the analogous post on re-employment basis for the posts of Skill Professors and Skill Associate Professors in the below mentioned subjects upto **14.06.2026 upto 05:00 PM.**

<b>S. No.</b>	<b>Subject/discipline</b>
1	Computer Science and Engineering/IT
2	Fine Arts
3	Health and Nutrition
4	Management
5	Nursing
6	Performing Arts
7	Pharmacy
8	Physiotherapy
9	Tourism
10	Visual Arts

<b>Age limit</b>	Upto 62 years
<b>Salary</b>	Last pay drawn minus pension.

**Sd/-  
Registrar**



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## Application for re-employment after retirement

General Information and Academic Background		
1	Name (in Block Letters)	
2	Father's Name	
3	Mother's Name	
4	Date of Birth	
5	Current Designation, Academic Level and Name of Institution, if applicable	
6	Designation & Academic Level at the time of retirement	
7	Name of Department/Institute and the university retired from or going to retire from	
8	Date of retirement/ Due date of retirement	
9	Gender	
10	Nationality	
11	The Category you belong to (SC/GEN/EWS/DSC/BC-A/BC-B/PwBD)	
12	Address for Correspondence (with Pin Code)	
13	Permanent Address (with Pin Code)	
14	Mobile No:	
15	E-mail:	

### 16. Educational and other Institutions/Organizations served (in chronological order):

Designation	Department	Duration		Experience		Pay Scale and Grade Pay with Academic Level
		From	To	Year	Month	

### 17. Total Teaching experience as regular faculty in college/University:

Under Graduate:

Post Graduate:

### 18. Total Research Experience:

### 19. Areas of Research:

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 .....  
 .....

21. Summary of research publications (Please attach the list):

Publications	Published		Accepted for Publication	
	International	National	International	National
Books (Independently)				
Books (Jointly)				
Chapters in Edited Books (Independently)				
Chapters in Edited (Jointly)				
Research Papers (Independently)				
Research Papers (Jointly)				
Patents (Independently)				
Patents (Jointly)				

22. Total number of Candidates who have been awarded Ph.D. under supervision during last 10 years:

23. (A) List of research publications during last 10 years  
(Attach a separate list)

S. No.	Title of the paper with name of authors as appearing in the publication	Journal, Volume, Year, Issue, Page Numbers	Whether First / Corresponding/ Principal (Supervisor) author	Whether Journal SCOPUS Indexed/ SCI/SSCI	Impact factor as per Clarivate/ Thomson Reuters, if applicable	Whether Journal is in UGC Care list/ UGC list	ISSN/ISBN
1							
2							
3							
4							
5							
6							
7							
8							
9							
10							

B (i) Research Publications (Chapter in Books/Monograph) other than Peer-Reviewed Journal articles:  
(During last 10 years):

S. No.	Chapter in a Book/ Monograph	Title of the paper with name of authors as appearing in the publication	Book Title, editor, Publisher Year, Page Numbers	Whether published by International publishers or National/ State and Central Govt./Local publications with ISSN/ ISBN No./ Monographs published without ISBN/ISSN No./Edited conference proceedings/ refresher course proceedings/business games/ case studies, etc.	ISSN/ ISBN No. if any	Authors


**B (ii) Books published other than Peer-Reviewed Journal articles and chapter in Books:  
(During last 10 years):**

S. No.	Book Title, Publisher, Year	Name of authors as appearing in the publication.	Published by International publishers/ National publishers or State and Central Govt. Publications	Text book/ Edited book/ Reference book	ISBN

**C. (i) Completed and ongoing research projects and consultancy:  
(During last 10 years):**

S. No.	Title & Type of project (Sponsored/consultancy) (Major/Minor) carried out or ongoing.	Agency	Period	Grant/Amount sanctioned Mobilized (Rs. in Lakhs)

**(ii) Number of patents awarded (Submit details of patents during last 10 years):  
(a) International; (b) National;**

**D. (i) Invited Lectures delivered or Papers presented at National or International Conference/ Seminar/Workshops/Symposia etc.:  
(During last 10 years):**

S. No.	Title of Invited Lecture/ paper presented	Name of Conference/ Seminar/ Workshops/ Symposia etc.	Date(s) of the event	Organized by	Whether International/ National/State/ Regional/ University or College Level

**D. (ii) Organization of Refresher Courses/ Conferences/ Seminars/ Workshops/ Symposia, etc.:  
(During last 10 years):**

S. No.	Name of the event organized	Date(s) of the event	Organized by	As a member of organizing/advisory committee	Whether International/ National/State/Regional/ University or College Level

**D. (iii) Academic Contribution through participation in quality enhancement/sustenance efforts:  
(During last 10 years):**

S. No.	Member of University Court/Executive Council/Academic Council/Court/IQAC/IAEC/Human Ethics Committee/High Powered Purchase Committee/Central Purchase Committee/ ICCASH/House allotment committee/NAAC committee/Health advisory committee/UG or PG Board-of Studies (of any university or institute)/RDC of other universities/Governing body of college (s) or institute(s) etc.	From	To

**24. Contribution in teaching and learning during last 10 years of service:**

- a) **Number of MOOCs courses developed/taken:**
- b) **Number of new programmes/ courses started:**
- c) **Number of labs developed :**
- d) **Number of MOUs got signed:**
- e) **Number of International/National collaborations:**
- f) **Any other notable contribution in teaching:**

**25. Contribution to the corporate life of the University:**

(Such as Dean/Proctor/Chief Warden/Director/Chairperson/PC, NSS/PC, YRC/ANO NCC etc.):

**26. Life member / Fellow of professional academic bodies/ societies:**

**27. Distinction during service:**

**28. Awards/ recognition from national/ international organizations:**

**29. Is there any pending SAR of last 10 years of service? If yes, give details.**

**30. Is there any adverse remark in SAR of last 5 years of service? If yes, give details.**

**31. Any other relevant information (if not mentioned earlier):**

I certify that all the information given by me is correct and complete to the best of my knowledge and belief and no material information has been concealed. I am aware that I shall be liable to follow university rules and regulation enacted from time to time and the university has a right to recall the re-employment assignment at any time without any notice.

Date:

Signature of candidate

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